



Plum Borough School District
900 Elicker Road
Plum, PA 15239

TO: Plum Borough Board of School Directors
FROM: Dr. Gail Yamnitzky, Acting Superintendent
RE: March Regular Voting Meeting
DATE: March 27, 2018; 7:00pm in Plum Borough Council Chambers

- I. Call to Order and Pledge of Allegiance
- II. Roll Call
- III. Executive Session
 - a. The Board met in Executive Session on March 27, 2018 to discuss matters of litigation, personnel, real estate and contract negotiations.
 - A. Recommend approval of the following Meeting Minutes, as listed:
 1. February 27, 2018 Regular Voting Meeting Minutes
 2. March 20, 2018 Special Voting Meeting Minutes
- IV. Student Features:
 - A. Make-a-Wish Telethon students
 - B. Wrestling Team honors:
 1. Coach- Mike Supak
 - a) Vincent Citrano - 1st Place Allegheny County JH Tournament; 5th Place District 7 Southwest JH Championships
 - b) Paul McClintock - 2nd Place Allegheny County JH Tournament
 - c) Caden Norcutt - 5th Place Allegheny County JH Tournament
 - d) Nick Lamia - 3rd Place Allegheny County JH Tournament; 8th Place District 7 Southwest JH Championships
 - e) Nick Salerno - 1st Place Allegheny County JH Tournament; 1st Place District 7 Southwest JH Championships
 - f) Andrew Claasen - 1st Place Allegheny County JH Tournament; 5th Place District 7 Southwest JH Championships
 - g) Andrew Napoleon - 2nd Place Allegheny County JH Tournament
 - h) Frankie Macioce - 2nd Place Allegheny County JH Tournament

C. Boys Basketball:

1.Coach- Hart Coleman

- a) Lamar Whiting -WPIAL Big 56 Six A Section 3 Second Team All-Section

D. Girls Basketball:

1.Coach-Steve Elsier

- a) Kennedie Montue-WPIAL Big 56 Five A Section 2 Second Team All-Section

E. Swimming Honors:

1.Coach-Shawn Haupt

New School Records

- a) Devan Taylor-200 IM- School Record-6th Place Finish
100 Breast-School Record-4th Place Finish
- b) Delanee White, Devan Taylor, Charlotte Jones and Alex Smith-
Girls 200 Medley Relay

V. Citizens' Comments on agenda items

VI. Citizens' Comments on non-agenda items

VII. Athletic Committee - Mrs. Caldwell; Chairperson

VIII. Education Committee - Dr. Anderson, Chairperson

A. Recommend approval to accept grant donations from the following as listed:

- 1.\$1,000 awarded to Jeff Noll, PHS, from Real World Scholars as start-up for a student business that will sell cutting boards.
- 2.\$500 awarded to Stephanie Reilly, PHS, from the Air Force Association for STEM equipment.
- 3.\$50 awarded to Dayna Lorenz, Pivik, from Pets in the Classroom to sustain her classroom fish tank.
- 4.\$488.68 was awarded to Nicole Pifer, Pivik, through Donor's Choose for Digital Storytelling in the classroom including iPad, microphone, and puppets.
- 5.\$340 was awarded to Lindsey Lamm, Regency, through Donor's Choose for Mini-Sphero Robotic Balls which are ground drones used for coding and problem solving.
- 6.\$167 was awarded to James Nesbit, Pivik, through Donor's Choose for 5 yoga balls for flexible seat in the classroom.
- 7.\$179 was awarded to Kristen Rowe, PHS, through Donor's Choose for a Qball

- throwable, recordable microphone.
8. \$250.22 was awarded to Tracey Heffron, Pivik, through Donor's Choose for a heat press for the STEM classroom.
 9. \$594.08 was awarded to Rori Smith, Pivik, through Donor's Choose for STEM activities and kits.
 10. \$591.19 was awarded to Rori Smith, Pivik, through Donor's Choose for 2 iPad minis and 2 sets of Puzzlets.
 11. \$296.80 was awarded to Jennifer Berrott, Pivik, through Donor's Choose for a documentation camera.
 12. \$1,000 was awarded to Jeff Noll, PHS, through Real World Scholars as start up for a student business.
 13. \$1,000 gift card was awarded to Jeff Noll, PHS, from Harbor Freight and Tools to help with supply and tool costs for this student business.
 14. \$560 awarded to Jodie Schorr, Pivik, through Donor's Choose for Sphero Droids.
 15. \$300 worth of books awarded to Mark Dinga, Pivik, from Simon Schuster Publishing.
 16. 703.01 awarded to Matilyn Bonura, Pivik, from Donor's Choose for 3 iPad Mini Cases; 1 Lapel Microphone Mic Clip-on for iPad; 3 Apple iPad Mini 2 with Retina Display.
 17. \$750 awarded to Jeff Noll, PHS, through the Civil War Trust Education Department to fund a field trip to Gettysburg in May.
 18. \$1,217.44 awarded to Kelly Bechtold, Pivik, through Donor's Choose to purchase iPads.
 19. \$947.50 was awarded to Mark Dinga, Pivik, from ABDO Publishing to purchase non-fiction books in the Pivik Library
 20. \$914.33 was awarded to Jennifer Evans, Pivik, for classroom iPads
 21. \$298.95 was awarded to Heather Szymczak, Regency Park, through Donors Choose for Design and Build Engineer Centers, Stand-Up Magnetic Center, and Engineer-A-Coaster Activity Kit

B. Recommend the approval of the following overnight field trip(s):

Requested by:	Purpose:	Dates:	Destination:	Cost/Paid for by:
Shubhada Bhamre; Danielle Skwirut	Science Olympiad State Competition	4/27-4/28	Juniata College, Huntingdon, PA	Accounted for in 17-18 school budget.
Bethany Loy	PMEA All-State Concert Band/Possibly PMEA All-State Orchestra	4/18-4/21	Lancaster, PA	District Budget
Jaclyn Beresford;	2018 PA PBS Implementers Forum	5/22-5/23	Hershey, PA	Grant

Nadia Abbondanza				
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- IX. Safe Schools Committee - Mrs. Roessler, Chairperson
- X. Eastern Area Schools - Dr. Anderson, Representative
- XI. Facilities Committee - Mr. Coulson, Chairperson
 - A. Recommend approval of the OBlock Reach Out Beautification Project
 - B. Recommend approval of the Baseball Boosters' have request to widen the right field gate to 20' funded by the Baseball Boosters
 - C. Recommend approval to send out bids for the following services:
 - 1. Transportation parts
 - 2. Trash/Recycling
 - 3. Lawn maintenance/Sports fields
 - 4. Athletic supplies
 - 5. Yearbooks
- XII. Finance Committee - Mr. Schlauch, Chairperson
 - A. Recommend approval of the Parcel sale 443-S-35
 - B. Recommend approval to accept the Keystone Consulting Agreement
 - C. Recommend approval to accept the Single Audit
 - D. Recommend approval of the Allegheny Intermediate Unit - IDEA - Educational Service Agreement, Use of Funds and Notice of Adoption
 - E. Recommend approval of the budget transfers for March
 - F. Recommend approval of the GOB Invoices for March
 - G. Recommend approval of the Treasurer's Report and General Fund bill for February
- XIII. Food Service Committee - Mr. Rogers, Chairperson
- XIV. Forbes Road CTC - Mr. Rogers, Representative
- XV. Intergovernmental Committee - Mrs. Roessler, Chairperson
- XVI. Legislative Policy Council - Mrs. Caldwell
- XVII. Personnel Committee - Mr. Kolar, Chairperson

XVIII. Policy Committee - Mr. Wisniewski, Chairperson

A. Recommend approval of the following Policies as listed:

1. Policy 203 - Immunizations and Communicable Diseases
2. Policy 204 - Attendance
3. Policy 209.2 - Diabetes Management
4. Policy 212 - Reporting Student Progress
5. Policy 221 - Dress and Grooming
6. Policy 302 - Employment of Superintendent/Assistant Superintendent
7. Policy 311 - Reduction of Staff
8. Policy 819 - Suicide Awareness, Prevention and Response

XIX. Transportation Committee - Mr. Zucco, Chairperson

XX. Superintendent's Report - Dr. Yamnitzky, Acting Superintendent

XXI. President's Report - Mr. Schlauch

XXII. April Meeting Schedule

XXIII. Adjourn